

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

IN RE:

DULUTH TRAVEL, INC.,

Debtor.

CHAPTER 11

CASE NO. 18-54894-JRS

**SECOND JOINT STIPULATION TO EXTEND TIME TO FILE OBJECTIONS
TO PLAN AND BALLOTS ACCEPTING OR REJECTING PLAN**

NOW COME Duluth Travel, Inc. (“Debtor”), and Gwinnett Community Bank (“GCB”), the Debtor and a creditor in the above-styled bankruptcy case, and file this Joint Stipulation for an extension of time.

THE UNDERSIGNED hereby stipulate as follows:

1.

On August 17, 2018, Debtor filed its Plan of Reorganization, which was amended on October 4, 2018 (the “Plan”), and related Disclosure Statement (the “Disclosure Statement”).

2.

On August 24, 2018, the Court entered an Order conditionally approving the Disclosure Statement and setting October 1, 2018, as the deadline for creditors and parties in interest to file objections to the Plan and/or final approval of the Disclosure Statement, as well as to file ballots accepting or rejecting the Plan.

3.

Debtor and GCB, in furtherance of finalizing plan language as to GCB's plan treatment, previously agreed that GCB shall have through and including October 8, 2018, to file objections to the Plan, final approval of the Disclosure Statement and a ballot accepting or rejecting the Plan.

4.

Debtor and GCB continue to negotiate consensual plan treatment. Therefore, Debtor and GCB stipulate and agree that GCB shall have through and including October 12, 2018, to file objections to the Plan, final approval of the Disclosure Statement and a ballot accepting or rejecting the Plan.

This 5th day of October, 2018.

SMALL HERRIN, LLP
Counsel to Debtor

By: /s/ Anna M. Humnicky
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(CONTINUED ON NEXT PAGE)

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By: /s/ Doroteya Wozniak signed with
express permission by Anna M. Humnicky
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CERTIFICATE OF SERVICE

I, ANNA M. HUMNICKY, certify that I am over the age of 18 and that on this date, I served copies of the foregoing **SECOND JOINT STIPULATION TO EXTEND TIME TO FILE OBJECTIONS TO PLAN AND BALLOTS ACCEPTING OR REJECTING PLAN**, by Electronic Mail, as indicated on the persons or entities at the email addresses as indicated in **Exhibit A**.

Dated: October 5, 2018.

By: /s/ Anna M. Humnicky
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EXHIBIT A

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